



## CURRICULUM VITAE

David Zaret  
Vice President for International Affairs

Professor of Sociology & Adjunct Professor of History  
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**Education** B.A., Amherst College (Sociology) 1973, Magna Cum Laude

D.Phil., Oxford University (Sociology) 1977

**Employment** Indiana University-Bloomington

Vice President for International Affairs, 2011-

Interim Dean, 2010-11 College of Arts and Sciences

Senior Advisor to the Provost, 2008-2010  
Office of the Provost and Executive Vice President

Interim Dean, 2006 (also Senior Advisor to the permanent dean, 2007) College of Arts and Sciences

Executive Associate Dean, 1999-2005 College of Arts and Sciences

I.U. Honors Division, Core Faculty, 1986-1989 Other Institutional Affiliations:

Trustee, South East European University Tetovo, Macedonia 2011-

Senior Associate Member, St. Antony's College Oxford University 1986, 1992

Visiting Fellow, Institut für Soziologie  
Heidelberg University January-March 1986

## **Honors & Awards**

Amherst College Memorial Fellowship in Sociology 1974

National Endowment for the Humanities Summer Fellowship 1978 American Council of  
Learned Societies Fellowship 1981

IU West European Studies Summer Fellowship 1983 IU Edwin Sutherland Distinguished  
Teaching Award 1984

Deutscher Akademischer Austauschdienst Fellowship 1985 IU Faculty Summer Fellowship 1990

Lilly Endowment Grant 54-329-06: "Origins of Democratic Governance in England." 1992

National Endowment for the Humanities: Travel to Collections Program. Travel Grant. 1992

IU Distinguished Teaching Award for High Demand Courses 1992 Fellow, Academic

Leadership Program 1992-93

C.I.C. (Committee on Institutional Cooperation)

IU Office of International Programs Travel Grant 1994 National Endowment for the Humanities  
Fellowship 1994-95 IU Research Leave Fellowship 1994-95

Fellow, IU Institute for Advanced Study 1994-95

IU TERA (Teaching Excellence Recognition Award) 1997 American Sociology Association,

Barrington Moore Award for

Best Article in Comparative-Historical Sociology 1997

Lilly Foundation Summer Fellowship 1998

IU TERA (Teaching Excellence Recognition Award) 1999

**Research Areas** Historical Sociology; Comparative History  
Social History—Early Modern

## **Professional Service**

National Endowment for the Humanities, Research Fellowship Program  
Review Panels for Anthropology & Sociology; European History 1995, 1997-2002, 2003-2007

Associate Editor  
*Sociological Theory* 2009-

Faculty Consultant, early-modern English history book reviews  
*American Historical Review* 1997-

Secretary-Treasurer  
Comparative-Historical Section of the American Sociological Association, 1990-1993

Consulting Editor  
*American Journal of Sociology* 1988-1990, 2003-5

Council, Comparative-Historical Section of the American Sociological Association, 1984-87

Editorial Board  
*Studies in Historical Social Change* 1985-1990

Consulting Editor, *History of Sociology*, 1985-90

Associate Editor, *American Sociological Review*, 1982-84

Grant/Fellowship Referee for:  
National Endowment for the Humanities National Humanities Center  
National Science Foundation

## **Publications**

### **BOOKS:**

David Zaret, **The Heavenly Contract: Ideology and Organization in Pre-Revolutionary Puritanism** (Chicago: The University of Chicago Press, 1986).

David Zaret, **Origins of Democratic Culture: Printing, Petitions and the Public Sphere in Early-Modern England** (Princeton: Princeton University Press, 2000).

### **OTHER PUBLICATIONS:**

David Zaret "Sociological Theory and Historical Scholarship," The American Sociologist 13:2 (1978), pp. 114-121.

David Zaret Review Essay: The Jewish Intelligentsia and Russian Marxism, by Robert Brym (London: Macmillan, 1978). The International Society for the Sociology of Knowledge Newsletter 2:2 (1978).

David Zaret "Ideology and Organization in Puritanism," Archives europeennes de sociologie 21:1 (1980), pp. 83-115.

David Zaret "Ethnomethodology and the Jargon of Authenticity," in Gregory Baum (ed.), Sociology and Human Destiny (N.Y.: Seabury Press, 1980), pp. 149-66.

David Zaret "From Weber to Parsons and Schutz: the Eclipse of History in Modern Social Theory," American Journal of Sociology 80:5 (1980), pp. 1180-1201.

David Zaret "Critiques of Critical Theory." Review Essay: The Critical Theory of Jürgen Habermas, by Thomas McCarthy (Cambridge: MIT Press, 1978). Society March/April (1980), pp. 84-85.

David Zaret "From Political Philosophy to Social Theory," Journal of the History of the Behavioral Sciences 17:2 (1981), pp. 153-73.

Charles Ragin & "Theory and Method in Comparative Research: David Zaret Two Strategies," Social Forces 61:3 (1983), pp. 731-54.

## **Publications (Cont.)**

David Zaret "Statistical Techniques and Sociological Theory," Sociological Theory 5:2 (1987), pp. 36-40.

David Zaret "Religion and the Rise of Liberal Democratic Ideology in Seventeenth-Century England," American Sociological Review 54:2 (1989), pp. 163-79.

David Zaret "Religion, Science and Printing in the Public Spheres of Seventeenth-Century England." Pp. 212-235 in Craig Calhoun (ed.), Habermas and the Public Sphere (Cambridge: MIT Press, 1992).

David Zaret "Calvin, Covenant Theology and the Weber Thesis," British Journal of Sociology 43:3 (1992), pp. 369-391.

David Zaret "Critical Theory and the Sociology of Culture." Current Perspectives in Social Theory XII (1992), pp. 1-28.

David Zaret "The Use and Abuse of Textual Data." Pp. 245-272 in Hartmut Lehmann and Guenther Roth (eds.), *Weber's Protestant Ethic: Origins, Evidence, Contexts. Cambridge: Cambridge University Press, 1993.*

David Zaret "Weber und die theoretische Entwicklung der Soziologie in der U.S.A." Pp. 333-367 in Gerhard Wagner and Heinz Zipprian (eds.), *Max Webers Wissenschaftslehre. Interpretation und Kritik* (Frankfurt: Suhrkamp, 1993).

David Zaret "Historical Sociology and Hypercritical Theory," Newsletter of the Comparative and Historical Sociology Section 6:3 1994, pp. 1-4.

David Zaret "Literacy and Printing in the Rise of Democratic Political Culture." Research on Democracy and Society II (1994), pp. 175-211.

David Zaret "Lynd or Ogburn? Reply to Antonio." Newsletter of the Comparative and Historical Sociology Section 7:1 (1994), p. 3.

David Zaret "Printing and the Invention of Public Opinion in 17th-Century England." Pp. 180-200 in *Wellsprings of Achievement: Cultural and Economic Dynamics in Early-Modern England and Japan*, edited by Penelop Gouk (London: Warburg Institute, 1995).

## **Publications (Cont.)**

David Zaret "Petitions and the Invention of Public Opinion in The English Revolution."  
*American Journal Of Sociology*  
101 (May 1996), pp. 1497-1555. (Awarded the Barrington Moore Prize for Best Recent Article,  
1997, by Comparative-Historical Section of the American Sociological Association)

David Zaret "Neither Faith nor Commerce: Printing and the Unintended Origins of English  
Public Opinon." Pp. 210-236 in *Real Civil Societies: The Dilemmas of Institutionalization*, edited  
by Jeffrey C. Alexander. (London: Sage Publications, 1998).

David Zaret "Religion and Democracy in the English Revolution."  
In Robert Wuthnow, ed., *The Encyclopedia of Politics and Religion*, (Washington D.C.:  
Congressional Quarterly Books, 1998).

David Zaret "Tradition, Human Rights, and the English Revolution."  
Pp. 43-58 in *Human Rights and Revolution Traditions*, edited by Jeff Wasserstrom, Lynn Hunt,  
and Marilyn Young.  
(NY: Rowman and Littlefield, 2000).

David Zaret Review Essay: "American Media and the Public Sphere." Pp. 197-201 in  
*Contemporary Sociology* 37:3 (2008).

David Zaret "Petitioning Places and the Credibility of Opinion in the Public Sphere in 17<sup>th</sup>-  
Century England." Pp. 175-96 in Beat Kümin, ed., *Political Space in Pre-Industrial Europe*  
(London: Ashgate, 2009).

## **In Preparation**

David Zaret " Petitions and Traditional Authority in Pre-Modern Eurasia."

## **Book Reviews & Comments**

FACING UP TO MODERNITY: EXCURSIONS IN SOCIETY,  
POLITICS, AND RELIGION, by Peter Berger (N.Y.: Basic BOOKS, 1977). Reviewed in Social  
Forces 57:2 (1978).

THE RADICAL WILL: RENDOLF BOURNE SELECTED  
WRITINGS 1911-1918, edited by Olaf Hansen (N.Y.: Horizon, 1978) Reviewed in  
Contemporary Sociology 9:3 (1980).

## **Book Reviews & Comments (Cont.)**

MAX WEBER'S VISION OF HISTORY: ETHICS AND METHODS,  
by Guenther Roth and Wolfgang Schluchter (Berkeley and  
Los Angeles: University of California Press, 1979). Reviewed in Social Forces 59:2 (1980).

KARL MARX'S THEORY OF HISTORY: A DEFENSE, by G.A.  
Cohen (Princeton: Princeton University Press, 1978). Reviewed in Contemporary Sociology 10:2  
(1981).

KINGS OR PEOPLE: POWER AND THE MANDATE TO RULE,  
by Reinhard Bendix (Berkeley and Los Angeles: University of California Press, 1978).  
Reviewed in Social Forces 59:4 (1981).

COMMUNICATION AND THE EVOLUTION OF SOCIETY, by  
Jürgen Habermas (Boston: Beacon Press, 198). Reviewed in American Journal of Sociology 87:2  
(1981).

ESSAYS ON INTERPRETATION IN SOCIAL SCIENCE, by Georg  
Simmel (Totowa, N.J.: Rowman & Littlefield, 1980). Reviewed in Contemporary Sociology 10:5  
(1981).

THE DOMINANT IDEOLOGY THESIS, by Nicholas Abercrombie, Steven Hill, and Bryan  
Turner (London: Allen & Unwin, 1980).  
MARX AGAINST MARXISM, by Julius Lowenstein (London: Routledge & Kegan Paul, 1980).  
Jointly reviewed in Social Forces 60:4 (1982).

JOHN MILTON AND THE ENGLISH REVOLUTION, by Andrew  
Milner (London: Macmillan, 1981). Reviewed in Social Forces 61 (1982).

THE PAST & THE PRESENT, by Lawrence Stone (Boston and London: Routledge & Kegan  
Paul, 1981). Reviewed in Contemporary Sociology 11:2 (1982).

THE CONSENSUS-CONFLICT DEBATE: FORM AND CONTENT IN SOCIAL THEORIES,  
by Thomas Bernard (N.Y.: Columbia University Press, 1983). Reviewed in Contemporary  
Sociology 14:4 (1985).

VISION AND METHOD IN HISTORICAL SOCIOLOGY, edited by Theda Skocpol  
(Cambridge: Harvard University Press, 1984). Reviewed in Sociology and Social Research  
(1985).

"Reply to Thomas Bernard," Contemporary Sociology 15:1 (1985), pp. 4-5.

## **Book Reviews & Comments (Cont.)**

PIETY AND POLITICS: RELIGION AND THE RISE OF ABSOLUTISM IN ENGLAND, WURTTENBERG, AND PRUSSIA, by Mary Fulbrook (Cambridge: Cambridge University Press, 1984). Reviewed in American Journal of Sociology 92:2 (1986).

INTERPRETATION AND SOCIAL CRITICISM, by Michael Walzer (Cambridge: Harvard University Press, 1987). Reviewed in Contemporary Sociology 17:1 (1988).

THE COVENANT OF GRACE IN PURITAN THOUGHT, by John von Rohr (American Academy of Religion, Studies in Religion #45). Reviewed in American Historical Review 93:5 (1988).

FEAR, MYTH AND HISTORIANS: THE RANTERS AND THE HISTORIANS, by J.C. Davis (Cambridge: Cambridge University Press, 1986). Reviewed in Contemporary Sociology 17:5 (1988).

LEGISLATORS AND INTERPRETERS: ON MODERNITY, POST-MODERNITY, AND INTELLECTUALS, by Zygmunt Bauman. Reviewed in Contemporary Sociology 17:6 (1988).

THE VIOLENCE OF ABSTRACTION: THE ANALYTIC FOUNDATIONS OF HISTORICAL MATERIALISM, by Derek Sayer (Oxford: Basil Blackwell, 1987). Reviewed in Social Forces 67:4 (1989).

LIBERALISM: POLITICS, IDEOLOGY AND THE MARKET, by John A. Hall (Chapel Hill: The University of North Carolina Press, 1987). Reviewed in Social Forces 69:1 (1990).

TIME, PLACE, AND CIRCUMSTANCE: NEO-WEBERIAN STUDIES IN COMPARATIVE RELIGIOUS HISTORY, edited by William H. Swatos, Jr. (Contributions to the Study of Religion, No. 24) (Westport, Ct.: Greenwood Press, 1990). Reviewed in Contemporary Sociology 20:2 (1991).

RECLAIMING THE SACRED: LAY RELIGION & POPULAR POLITICS IN REVOLUTIONARY FRANCE, by Suzanne Desan (Ithaca: Cornell University Press, 1990). Reviewed in American Journal of Sociology 97:4 (1992).

THE QUEST FOR PROFESSIONAL TRUTH: A SOCIAL THEORY OF SCIENCE AND KNOWLEDGE, by Stephen Fuchs (Albany: SUNY Press, 1992). Reviewed in Social Forces 72:3 (1994).

HISTORY & SOCIAL THEORY, by Peter Burke (Ithaca: Cornell University Press, 1993). Reviewed in Contemporary Sociology 23:4 (1994).



ANTHONY GIDDENS: CONSENSUS AND CONTROVERSY, edited by Jon Clark, Celia Modgil and Sohan Modgil (London: Falmer Press, 1990). Reviewed in Social Forces, 73:1 (1994).

RELATIONS INTO RHETORICS: ELITE TRANSFORMATION AND THE ECLIPSE OF LOCALISM IN ENGLAND, 1540-1640, by Peter S. Bearman. (Washington, D.C.: ASA Monograph Series, 1993). Contemporary Sociology 24:1 (1995).

INNERWORLDLY ASCETICISM: CHARISMATIC COMMUNITY AND ITS INSTITUTIONALIZATION, by Adam B. Seligman. (New Brunswick: Transaction Publishers, 1994). Reviewed in The Journal of American History 83:1 (June 1996).

THE MYTH OF AMERICAN INDIVIDUALISM: THE PROTESTANT ORIGINS OF AMERICAN POLITICAL THOUGHT, by Barry Alan Shain. (Princeton: Princeton University Press, 1994). Reviewed in American Journal of Sociology 101:4 (1996).

“An Unwitting Parody?” Letter to Editor, Academe 82:6 (1996).

THE ABOLITION OF FEUDALISM IN THE FRENCH REVOLUTION, by John Markoff. (Pennsylvania State University Press, 1996). Reviewed in American Journal of Sociology 103:4 (1996).

REVOLUTIONARY DEMANDS: A CONTENT ANALYSIS OF THE CAHIERS DE DOLEANCES OF 1789, by Gilbert Shapiro and John Markoff. (Stanford University Press, 1998). Reviewed in American Journal of Sociology 103:4 (1998).

THE SHAPE OF THE RIVER: LONG-TERM CONSEQUENCES OF CONSIDERING RACE IN COLLEGE AND UNIVERSITY ADMISSIONS, by William Bowen and Derek Bok. (Princeton University Press, 1998). THE IRONIES OF AFFIRMATIVE ACTION, by John Skrentny. (The University of Chicago Press, 1996).

AMERICA IN BLACK AND WHITE: ONE NATION, INDIVISIBLE, by Stephan Thernstrom and Abigail Thernstrom. (Simon & Schuster, 1997). Jointly reviewed in AAUP Report (Winter 1998).

CONTROLLING MISBEHAVIOR IN ENGLAND, 1370-1600, by Marjorie MCINTOSH (Cambridge: Cambridge University Press, 1998). Reviewed in American Journal of Sociology 104:5 (1999).

PRINT CULTURE AND THE EARLY QUAKERS, by Kate Peters (Cambridge University Press, 2005). Reviewed in American Historical Review (June, 2006).

## **Professional Meetings & Presentations**

"The Division of Labor and Early Capitalism." Paper presented to the Social and Economic History Seminar, St. Antony's College, Oxford University, 9 May 1975.

"Puritanism and the Sociological Analysis of Ideology." Paper presented to the Early Modern History Seminar, St. John's College, Oxford University, 14 February 1977.

Discussant, session on Traditional and Modern Social Movements at meetings of the Social Science History Association, Cambridge, Massachusetts, 3 November 1979.

Panelist, "The Sociology of Creative Writing," Lecture/Symposium with Jacques Leenhardt, sponsored by West European Studies, Indiana University, 10 March 1980.

Organizer & Chair, session on Historical Sociology at meetings of the Pacific Sociological Association, Portland, Oregon, 19 March 1981.

Discussant, session on Dissent and the Western Cultural Tradition at "The Meaning Dissent: An International Scholars' Conference," Bloomington, Indiana, 17 September 1981.

"Popular Dissent and its Historical Preconditions in the Reformation." Paper presented to session on Dissent & Pluralism at a conference on "The Meaning of Dissent: An International Scholars' Conference," Bloomington, Indiana, 18 September 1981.

"Structure versus Culture in Modern Social Theory." Paper presented at the Social and Behavioral Sciences Symposium Series, University of Texas, San Antonio, 28 March 1983.

Discussant, session on World-Systems Theory and its Critics at meetings of the Midwest Sociological Association, Detroit, 4 September 1983.

## **Professional Meetings & Presentations (Cont.)**

"Religion and the Rise of Capitalism." Invited paper presented to the Colloquium on Comparative-Historical Sociology, University of Kansas, Lawrence, Kansas, 15 March 1984.

Organizer and chair, session on Comparative-Historical Sociology at meetings of the American Sociological Association, Washington D.C., 1 September 1985.

"Statistical Techniques and Sociological Theory." Paper presented to session on "Cause, Law and Probability: Theory and Research Discourses" at meetings of the World Congress of Sociology, New Dehli, India, 18-22 August 1986.

"Religion and Secular Politics in Seventeenth-Century England." Paper presented to the Mellon Colloquium on Religion & Politics, Princeton University, Princeton, N.J., 24 October 1986.

Organizer and chair, session on "Comparative-Historical Studies of Cultural Change" at meetings of the American Sociological Association, Chicago, 18 August 1987.

"Protestantism and the Rise of Liberal Democratic Ideology." Paper presented to a Faculty Development Colloquium, Anderson University, Anderson, Indiana, 27 January 1988.

Organizer and chair, session on "Historical Sociology" at annual meetings of the Midwest Sociological Association, St. Louis, Missouri, 8 April 1989.

"Ideology and Disciplinary Knowledge: Reflections on the 50<sup>th</sup> Anniversary of Knowledge for What?" Invited paper presented to plenary session on the 50<sup>th</sup> Anniversary of Robert Lynd's Knowledge for What? at the meetings of the North Central Sociological Association, Akron, Ohio, 14 April 1989.

"Religion, Science and Printing in the Public Spheres of 17th-Century England." Invited paper presented to the Conference on Habermas and the Public Sphere, Program in Social Theory and Cross-Cultural Studies, University of North Carolina at Chapel Hill, 9 September 1989.

"Calvin, Covenant Theology, and Weber's Protestant Ethic." Invited paper presented to the Symposium on "Max Weber's 'The Protestant Ethic and the Spirit of Capitalism Reconsidered,'" at the German Historical Institute, Washington, D.C., 5 May 1990.

"The Sociology of Culture in the 21st Century." Invited paper presented at Plenary Session of the annual meeting of the Southern Sociological Association, 12 April 1991.

"Literacy and Printing in the Outbreak of the English Revolution." Invited paper presented at the Mellon Seminar on Literacy and Political Culture, University of Pennsylvania, Philadelphia, 28 October 1991."

"Print Culture and the Invention of Public Opinion in Early Modern England." Invited paper presented to the Symposium on "Vocation, Work and Culture," sponsored by the Achievement Project (U.K.), at Worcester College, Oxford University, 12 December 1992.

Discussant, thematic session on "Democracy in Organizations," at the annual meetings of the American Sociological Association, Miami Beach, Florida, 13 August 1993.

"Petitions and the Invention of Public Opinion in 17th-Century England." Invited paper presented at session, "The Return of Civil Society," at meetings of the International Sociological Association, Bielefeld, Germany, 19 July 1994.

Organizer, session on "Current Controversies in Historical Methods: Text, Rhetoric and Narrative," at the annual meetings of the American Sociological Association, Los Angeles, CA, August, 1994.

"Cultural Theory and Historical Studies of Communication." Paper presented at session on "Cultural Theory and History" at annual meetings of the Social Science History Association, Atlanta, Georgia, 15 October 1994.

Invited panelist, "Meaning-Shift and Social Change," for the History-Culture Network at annual meetings of the American Sociological Association, New York, NY, 23 August 1996.

"Origins of the Democratic Public Sphere." Invited paper presented to the Center For History, Society, and Culture, University of California, Davis, CA, 23 February 1999.

"Origins of the Democratic Public Sphere." Invited lecture at the History and Philosophy Colloquium Series, Indiana University, 24 September 1999.

"Origins of the Democratic Public Sphere." Lecture at Workshop in Social Organization and Political Economy, Department of Sociology, Indiana University, 5 November 1999.

"Printing, Petitions, and the Public Sphere in Early Modern Europe." Lecture to be presented to the History of the Book Seminar, Lilly Rare Book Library, Indiana University, 24 February 2000.

"Stability and Change in the Expression of Public Opinion from Antiquity to the Internet." Invited keynote address to the Conference on Cultural Dynamics, Princeton University, 31 March 2001.

"Print Media and Public Opinion: The Invention of Democratic Culture in Early-Modern England," Invited colloquium talk, School of Library and Information Science, Indiana University, 2 November 2001.

Author-Meets-Critics Plenary Session. Invited presentation at the annual Meetings of the American Sociological Association, Atlanta, Georgia, 18 August 2003.

“Petitioning Places and the Credibility of Opinion in the Public Sphere in 17<sup>th</sup>-Century England.” Forthcoming invited paper, Political Space in Pre-Industrial Europe, Workshop I of the Leverhulme Trust Academic Network: Social Sites—Öffentliche Räume—Lieux d’Eschange. University of Warwick (UK), November 5, 2005.

Panel Chair and Invited Paper, for session on ‘Public Opinion in Early Modern Europe’ at forthcoming annual meeting of Renaissance Society of America, Miami, 24 March 2007.

“Nations in Print: Comparing Early-Modern England and Japan.” Invited Paper for “Global Print Seminar” sponsored by University of Southern California—Huntington Early-Modern Studies Institute, Los Angeles, 24 October 2008.

“English Precedents for Petitioning in Colonial America and the Early Republic.” Invited paper for seminar, “The Petition in North America: Interpretive, Spatial, Statistical and Political Approaches,” at the Radcliffe Institute for Advanced Studies, Harvard University, Cambridge, MA. 7 March 2014.

"Petitioning in the English Revolution and Charles Tilly's Theoretical Framework for Collective Mobilization." Invited paper presented at the bi-annual European Social Science History Conference, University of Vienna, Austria. 23 April 2014.